



The Shingle

The Newsletter of Gilead Presbyterian Church, Carmel, NY

Lent 2018

Dear Friends,

On Valentine's Day, of all times, we began the season of Lent with an ecumenical Ash Wednesday service. It was a reflective, introspective ritual, the imposition of ashes upon our foreheads as a sign of our mortality and the immortality of life in Jesus Christ. We needed it all the more, as we had only just heard of the tragic school shooting in Florida earlier in the day. I have found that the best way through the pain of life's struggles is with the comfort of God when we gather with those we love. And the season of Lent, as reflective as it is, isn't devoid of joy. I remember a story that Julie Foley shared with me a number of years ago. Julie said:

I was coming home from work on Ash Wednesday and since snow was predicted for Thursday, decided to stop at the A&P for bread to have with some soup I had made for Thursday lunch. There were two women with three children in the store. They all had large ash crosses on their foreheads. The kids were about 3, 4 and 5. The five year old boy asked for gum as they were on the check-out line. One of the women said, "Remember, there is no gum in Lent." The boy asked why and she answered, "Because Jesus fasted for forty days, and we have to give something up." The little boy was quiet and then said, "Oh, Jesus says it's ok to have dirty faces, just no gum."

It's a cheerful story that reminds us of the reality that we are stained with sin, and in acknowledging our dirty faces, in repenting and confessing our sins, we are made clean. In fact, spreading dirt on our foreheads on Ash Wednesday is a cleansing ritual! Thanks to a memory from Julie for brightening up our Lent. Does that sound odd, especially when Julie is in our prayers following the death of her beloved husband, Marty? Kathleen Koran, pastor of Trinity Lutheran back in the day, once wrote in a church newsletter:

A generation ago, the season of Lent was somber and quiet, reflective and dark. Some have said the season teaches us how to be sad; allows for a certain sadness. But within that sadness is the seed of spring and new life. The more contemporary focus of Lent is on baptism, spring, and new birth, the re-creation that comes to us in the resurrection of Jesus. Both attitudes travel together, hand in hand. We are no longer nomads, traveling without purpose or particular destination from one place to another, but pilgrims on a particular journey toward God. This journey will take all our lives, but our destination is sure.



I prefer a more reflective Lent, with a purposeful delayed gratification of the re-birth of new life through resurrection at the Easter season, but even in years like this one, with illness and loss all around, I don't spend the forty days prior to Easter Sunday in mourning. It may be a quiet, introspective period, with times of deep inward joy and also times of

sorrow and grief, but these emotions travel hand in hand. It's good to look inside ourselves to see what must be cast aside from our actions and thoughts in order to receive the new life of Easter, but what makes the distinction between sad reflection and despair is the faith that Easter is on the horizon.

Let us pray about what we need to give up for Lent. It may be gum, if that helps to remind us of Jesus' sacrifice. It may be a resentment that needs to be redeemed by Christ's forgiveness. Or it may be sadness and sorrow. Perhaps Lent is our time of renewal and rebirth.

Love and light,
Martin

What is Lent?

February 14th - April 1st

When is the observance of Lent?

For those in the Christian faith, the Season of Lent is typically considered to be the 40 days between Ash Wednesday and Easter Sunday, and is often characterized by abstention from certain kinds of food or activities. The period is most commonly thought of as a symbol of the 40 days and nights Jesus spent struggling with the devil in the wilderness. While sometimes regarded as a predominantly Roman Catholic observance, for Christians of all denominations it is a time of preparation and self-sacrifice through fasting, giving up worldly desires and activities.

The History of Lent

The practice of Lent likely has its origins in practical reasons. In agricultural societies (as most Christian cultures were, in the fourth and fifth centuries, when Lent is first mentioned in historical context), winter crops were often scarce. Correspondingly, a period of fasting may have been a spiritual response to a physical need. The excesses and revels of Shrove Tuesday (also known as *Mardi Gras*), the day before Ash Wednesday, were, in all likelihood, a response to the same phenomenon, as people wanted to consume perishable goods (like meats, eggs, dairy products, and sweets) before they spoiled.

As the practice of Lent evolved, it began to take on the added significance of a preparation of new church members for the baptism of Easter Sunday. In the spirit of Christianity as a community of living faith, this period of fasting and preparation was eventually embraced by all Church members. Additionally, Lent was once referred to as *quadragesima*, which is Latin for the fortieth day before Easter. The word "Lent" itself is thought to come from a Germanic root, *lenct*, which initially meant "spring" and, later, "fast."

Why 40 Days?

Lent's duration is actually 46 days. However, as Sundays represent Christ's resurrection, they are not commonly counted in the tally between Ash Wednesday and the Easter vigil. The primary meaning of the fast is considered to be a way of identifying with the suffering of Jesus as recorded in the Gospels, and of acknowledging his substitutionary death for the sins of mankind. The meaning of the season is further enriched by other biblical occurrences of the number 40 -- Moses and Elias spent 40 days in the wilderness, in a similar manner to Christ, the Jewish people wandered for 40 years, as recorded in Exodus, and Jesus spent 40 hours in the tomb, prior to his resurrection.



Colors and Decorations of Lent

For the Lenten season, purple, red and dark violet are often the favored colors, symbolizing the pain of Christ's crucifixion. Gray, the color of ashes, is often used for Ash Wednesday, and this practice is sometimes extended throughout the entire fast. Furthermore, some churches avoid flowers during the season, reintroducing them at Easter (often to great psychological effect) with a flowering cross. Other congregations choose to use a roughly-hewn wooden cross as a focal point throughout the season, symbolizing of Christ's pain and martyrdom.

For Christians of all colors, Lent continues to symbolize the self-sacrifice of Jesus Christ. The period of fasting from certain foods, drinks and activities serves as a reminder of the sorrow and joy of the Resurrection and the truly loving and compassionate spirit of the Christian faith.

Written by: Bob Robertson

http://www.sharefaith.com/guide/Christian-Holidays/season_of_lent.html

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A Note from the Gilead Music Department

February can be a very long month, despite the fact that it has fewer days in it! On cold, icy/rainy Wednesday or Sundays, it can be tempting to just pull up the covers and stay at home. The one thing I can recommend on those days is the warmth and caring of our Gilead Congregation and Choirs. It's amazing how coming to church on those days can turn your whole attitude around for not only the day but for the week ahead as well. And with that plug, I invite you to join one of our Choirs (Bell Chimes, Jr. Sr.) Senior Choir, Gospel Group, Orff Instruments. We'd love to have new members.

February 18 - 1st Sunday in Lent

Praise Makers "The B-I-B-L-E"
Senior Choir "Beautiful Savior"

February 25 - 2nd Sunday in Lent Gospel Sunday

Jr Bell Chimes "At the Cross"
Senior Choir "Jesus Walked that Lonesome Valley"

March 4 - (Communion Sunday) 3rd Sunday in Lent

Communion Music - John Vangor
Senior Choir "I Walked Today Where Jesus Walked"

March 11 - 4th Sunday in Lent

Senior Bell Chimes "One Day"
Senior Choir "You Are MY All in All"

March 18 - 5th Sunday in Lent

Jr. Bell Chimes "No, Not Despairingly"
Senior Choir "For This is God"

March 25 - Palm Sunday, Gospel Sunday

Praise Makers - TBA
Senior Choir "Let the People Sing Hosanna"

March 29 - Maundy Thursday, Silent Passion

March 30 - Good Friday, Communion,

Tenebrae Candlelight Service
Senior Choir TBA

April 1 - Easter Sunday

9am **First Service** - Flowering of the Cross

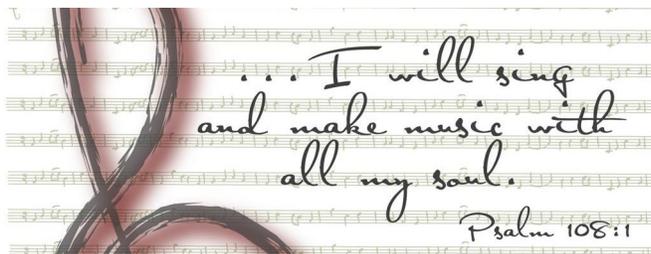
- * Jr Bell Chimes/Orff Instruments (rehearse @ 8:15) "All glory, Laud and Honor" & "He is Risen"
- * Praise Singer (rehearse @ 8:30) "He Is Risen"
- * Music Makers (rehearse @ 8:30) "Easter Bells Are Ringing"

11am **Second Service** - Flowering of the Cross

- * Senior Bell Chimes (set-up/rehearse 10:10)
- * Senior Choir (rehearse 10:25)

New members are always welcome.

See/call Mary Temple for more information 225-6958



Rehearsal Schedule

Sundays during Church School:

- Music Makers (4 & 5 year olds) - Ms. Penny
- Praise Singers (1st - 4th grade) - Ms. Mary

Wednesdays

- 4:30 pm Junior Bell Chimes
- 6:30 pm Senior Bell Chimes
- 7:45 pm Senior Choir

When participating in Worship, please arrive:

- 8:30 am Senior Bell Chimes
- 9:00 am Senior Choir
- 9:15 am Junior Bell Chimes/Orff Instruments
- 9:30 am Music Makers/Praise Singers



Gilead Youth Group News

Lent 2018

Our children and us, often think of Lent as a time when we should give something up. I always liked to think of it as a time when I try to add something to my daily schedule or life that has been difficult to do. This is often harder to accomplish. We are all struggling with the horrific news of Florida and without providing details to our Gilead Youth, we can make this a teachable moment this Lenten Season.

Provide opportunities for children to practice caring and gratitude

Many parents seem more concerned with their children's achievements or happiness, than whether they cared for others or if they were kind to others, during the course of their day.

Children need to hear from parents that caring for others and acts of kindness are a top priority.

Instead of saying to your kids: "The most important thing is that you're happy," say "The most important thing is that you're kind."

Learning to be caring is like learning to play a sport or an instrument. Daily repetition—whether it's helping a friend with homework, pitching in around the house, being nice to a sibling or having a classroom job—make caring second nature and develop and expand their caregiving capacities. Learning gratitude similarly involves regularly practicing it.

Be a strong role model and mentor.

Children learn ethical values by watching the actions of adults they respect.

- Model caring for others by doing community service. Even better, do this service with your child.
- Give your child an ethical dilemma at dinner or ask your child about dilemmas they've faced, e.g. "Should they invite a new classmate to their birthday party when their best friend doesn't like them?"

These lessons and more can help them recognize the need to give to others freely of their Time, Talents, Love and Compassion to make the community we live in a better place and their lives truly blessed.

Calendar

Sunday, March 4

Frozen Party, Movie, Ice Cream Party following Worship FREE for all.

Saturday, March 17

Evening Worship, Green Dinner with activities for Youth ALL WELCOME

Sunday, March 18

Gilead Youth Make/Bring/Serve Cupcakes for Coffee time

SAVE THE DATE Sunday, March 25 - Easter Celebration for Gilead Youth Following Worship Light Lunch, Activities Egg Hunt FREE! Sign up in Lobby.

Spring Church & Grounds Clean-up Date in April All Youth and Adults Invited NO Experience needed, We have a task for Everyone! Date TBD. Weather dependent.

Lectionary for Sundays & Festivals Scripture Reference

February—March 2018

Pastor McGeachy generally follows the lectionary each week, but there are occasional exceptions. We are making these available for those who may wish to read the likely scripture readings in advance of Sunday worship.

Sunday, February 18

1st Sunday in Lent (Year B)

First Reading Genesis 9:8-17

Psalm 25:1-10

Second Reading 1 Peter 3:18-22

Gospel Mark 1:9-15

Sunday, February 25

2nd Sunday in Lent (Year B)

First Reading Genesis 17:1-7, 15-16

Psalm 72:23-31

Second Reading Romans 4:13-25

Gospel Mark 8:31-38



Sunday, March 4

3rd Sunday in Lent (Year B)

First Reading Exodus 20:1-17

Psalm 19:1-14

Second Reading 1 Corinthians 1:18-25

Gospel John 2:13-22

Sunday, March 18

5th Sunday in Lent (Year B)

First Reading Jeremiah 31:31-34

Psalm 51:1-12 or alternate Psalm 119:9-16

Second Reading Hebrews 5:5-10

Gospel John 12:20-33

Sunday, March 11

4th Sunday in Lent (Year B)

First Reading Numbers 21:4-9

Psalm 107:1-3, 17-22

Second Reading Ephesians 2:1-10

Gospel John 3:14-21

Sunday, March 25

Palm Sunday (Passion Sunday) Year B

Liturgy of the Palms

Psalm 118:1-2, 19-29

Reading Mark 11:1-11

Alt Reading John 12:12-16

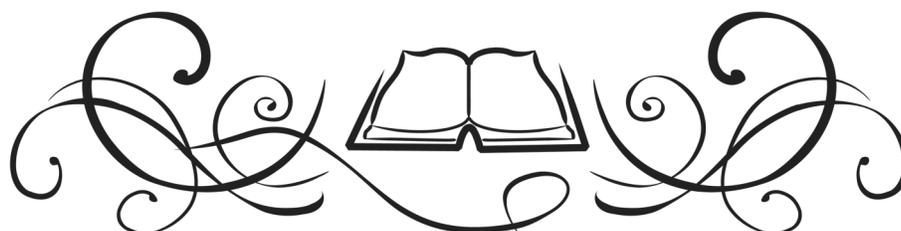
Liturgy of the Passion

First Reading Isaiah 50:4-9a

Psalm 31:9-16

Second Reading Philippians 2:5-11

Gospel Mark 14:1-15:47



Deacon's Corner

The Deacons met on January 21st and discussed the following:

Prayer Requests – There were 4 prayer requests over the past month. In addition, the health of Tony Stavrides was discussed. John Vangor has been checking on him and found he had run out of oil. He is working on getting Tony more supervised care. Martin saw Phil Engler around Christmas and said he was doing very well.

If you have any prayer requests (joys or concerns) you may email them to prayers@gileadchurch.org. If you prefer to remain anonymous, you may submit requests on a prayer request card in worship, on our website <http://gileadchurch.org/gilead-prayer-chain>, or let Pastor Martin know your prayers, and he will relay them to the Deacons. You may also post prayer requests directly on the Gilead Closed Group Facebook page: <https://www.facebook.com/groups/164333380282707/>.

Greeting cards are sent out every week! If you know someone who might need a card, call, or visit, please let any of the Deacons know or send an email to deacons@gileadchurch.org.

We need ushers! Lists of available dates are in the lounge. Simply sign up when you are available. Ushering is a great way to welcome members and guests as they arrive on Sunday morning.

Communion is received the first Sunday of every month. Doreen reported that supplies of juice, wine, and cups are in stock. The Deacons have agreed that the gluten free bread is satisfactory and there's no need to supply additional types of bread. Members of the congregation are invited to help serve communion each month. If you are interested, please see a Deacon.

Instagram! Alex Vandenberg is working on posting to a new Instagram account for the church. Anyone interested in following can find the page at <http://instagram.com/gileadchurch>. Instagram is a photo-sharing site that allows users to share pictures and short videos. If you have photos of church that you would like to share, please send them to gilead@gileadchurch.org.

2018 Deacons

Katherine Foote
Linda Mahony Dutra
Cindy Kosacz McGeachy
Barbara Murray
Ellie Nielsen
Lucy Ojeda
Leslie Palmieri
Doreen Paradiso
Robyn Steinberg
Alex Vandenberg, Youth Deacon



Support the Deacon's Fund

Support the Deacon's Fund The Deacons' Fund helps those who are in most need within our church and our community. Please remember to support the Deacons' Fund, either by using the special quarterly envelopes or by designating "Deacons' Fund" in the memo line on your check.



DEACONS' FUND

On Communion Sunday the members are asked to make a voluntary contribution to aid the distressed and afflicted of our Church community. Your gift will be set aside for this purpose. If unavoidably absent from Communion this envelope may be deposited in the offering plate on any convenient Sunday.

Please do not use this envelope for regular contributions.

Amount \$ _____ Name _____

The Hubbard Press

The Presbyterian Deacon
SERVING GOD
THROUGH SERVING OTHERS
Witness — Compassion — Service

The next Deacons meeting will be held on February 25th after worship.

Clerk's Corner

Lent 2018

Hello! It's been a long while since I've written, and so much has been happening at Gilead. It's pretty exciting, coming into a new year with renewed energy and focus. In 2017, Session revised the by-laws of Gilead, and the congregation approved them for adoption in November. The revisions, as suggested by our Presbytery's Clerk (who is a lawyer), allow us greater flexibility in scheduling our annual meeting, in the number of actively serving elders/deacons, etc. It's something we have needed for a long time and will be a help to us. We completed our boiler project and made the switch over to natural gas, and already the savings can be seen, allowing us to lower our budgeted heating costs for 2018. Speaking of budgets, thanks to the generosity of our congregation and friends, we ended 2017 with a much lower deficit than expected, and ended this January ahead. But by far, the news from 2017 that I'm most excited about is Session's adoption of a statement of inclusivity for Gilead. Recognizing and honoring Jesus' call to welcome all peoples, we declared:

Convinced of God's grace, we affirm that there can be no exclusiveness in the body of Christ. We welcome all regardless of race, ethnic heritage, national origin, age, gender, marital status, sexual orientation, or socioeconomic standing, and we encourage the full participation of all in the life of our congregation.

During Advent, we focused on opening the stable doors, sharing our own stories of being welcomed and discussing ways we can extend Christ's welcome to others. In this year during which we will celebrate Gilead's 275th anniversary, we hope to invite in people of differing faiths, heritages, and lifestyles. We want to get to know our neighbors and their gifts, and ask what we can offer them in return. I'm currently reading "A Bigger Table: Building Messy, Authentic, and Hopeful Spiritual Community," by pastor and blogger John Pavlovitz. In it, he explores exactly what we're exploring at Gilead- breaking free of the comfort of uniformity to embrace the beautiful mosaic of the children of God. So much of this book has struck

me- I could fill my article with quotes- but one that reflects what's in my heart is this: "This is perhaps one of the most overlooked aspects of the life and ministry of Christ: the distinct lack of a "Christian" religion. There was no New Testament, after all, just the words being spoken in real time out of the very mouth of Jesus. This was the available Christian theology: Christ." When we remember this, stripping away the rules and regulations of religion as set down by people over the centuries, we realize that Christ wants us to welcome, and to love, everyone. The leper, the tax collector, the Pharisee, the Samaritan, black, white, Democrat, Liberal, rich, poor. Those who are like us, and those who differ. We are all God's children, unique expressions of the Divine Creator. May we learn together how to live and worship side by side as reflections of Christ. Namaste! (the Divine in me recognizes the Divine in you)

~ Mariah



*Do you have a concern or a suggestion that you would like Session to consider? Please see Pastor Martin if you would like to speak to Session, or ask any Session member to share your thoughts at the meeting. A list of Session members can be found on the board in the school entrance. Please note that anyone is welcome to serve on one or more committees. The next regular meeting of Session will be **Tuesday, March 13th, at 7:30 pm** in the lounge.*

Gilead Anniversary Committee

Would you like to help plan our anniversary celebration(s)? We would love to have you on our Anniversary Committee. All ideas welcome! Please see Mariah Warren or Pastor Martin if you are interesting in joining!

HAPPY
ANNIVERSARY

Gilead Silent Passion

Participants needed for our Silent Passion, Jesus' journey to the cross done in pantomime. All you need are a willingness to become a witness to His journey. There's no memorization of lines or lengthy rehearsals. We'll meet after church on two upcoming Sundays, and most likely one evening. The Silent Passion will be held on **Maundy Thursday, March 29th, 7:30 pm.** Please see Mariah Warren if you would like to join us (gaelcat@comcast.net).



Our Daily Bread

Please note that the current issue of our Daily Bread is now available in the lounge. One up for some daily inspiration.

**Please have all articles for
the Easter Shingle in by
March 16th.**

Gilead Food Pantry

The Gilead Food Pantry is open Friday mornings from 10:00 am until noon to offer food to those who are in need. Donations of food or funds are always welcome. Food items can be placed in the basket in the lounge, while funds are best given directly to **Marj Williams** or placed in the offering basket with the notation "Food Pantry" on the envelope or memo line of your check.

The Food Pantry could especially use donations of cereal, pasta, soup, complete pancake mix, instant potatoes, syrup, peanut butter, tuna, cookies, tea, and cat food.

For more information on this important ministry, please see Marj Williams.

While the goods received during the Kid's Kitchen Collections have been a great help to the food pantry, please remember that other things continue to be needed, so please continue to bring other items on non-communion Sundays. Thanks!

Gilead Church School Kid's Kitchen

As has been our tradition, children bring an offering for the food pantry on the first Sunday of each month. We are expanding upon this tradition by introducing the **Gilead Church School Kid's Kitchen**. Each month will have a different theme, and children are requested to bring up an item related to that theme with them during "Time for the Young at Heart".

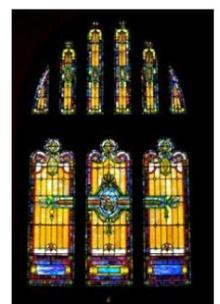
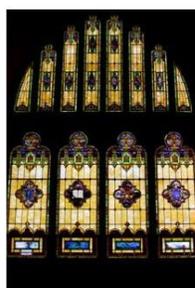
In September, the children will receive a new calendar for the next 12 months to remind them what to bring each month. Please help your child to remember to bring this important offering for our food pantry ministry.

The theme for February is instant mashed potatoes. March is paper towels.



***Gilead Stained Glass Greeting Cards Available in The Lounge
for a donation of \$1.00 per card!***

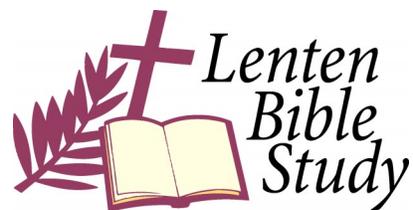
All proceeds to Gilead!



**There's always those other special occasions in our lives
to make someone smile and know that they are loved!**

Faith Discussion Group

During the season of Lent, Pastor McGeachy is leading a Lenten Study with the Faith Discussion Group. The meetings are in the lounge at 7:30 pm. Visitors from other churches, the purely curious, those with a lifetime of faith, and those with little faith to speak of, are welcome along with all hard-core Presbyterians. Continuity and context are maintained, but if you can't make every session, you will find that each week the Holy Spirit deals with those who attend. So come when you can. Come join this miraculous fellowship!



Baptism

On Sunday February 11th, Gilead celebrated the Sacrament of Baptism and welcomed William Anthony DiCerbo, child of Damian and Lindsay DiCerbo, into the community of Faith.





TEACHING THE WHOLE CHILD TO GROW...

Carmel Nursery School

The CNS Pre-K Program is Gilead's nonsectarian school for 2 1/2 to 5 year olds. Since it was founded in 1949, the PreSchool has been a respected community resource for early childhood education. Our staff consists of three teachers and an aide with many years of experience at CNS between them. All are active members of the community and volunteers in the school district.

The school offers two, three and five day programs. They follow the same calendar as the Carmel Central School district.

In preparing a child for Kindergarten, their philosophy is teaching the whole child to grow. They provide a daily routine balanced between academic skills and lessons, crafts, free and structured play time, music, story time, computer time, snack, and outdoor activities on the large playground.

The curriculum was developed in conjunction with the area kindergarten teachers to best prepare the child for kindergarten and instill an enthusiasm for learning in a fun loving environment. Utilizing the team teaching method, three teachers give a student to teacher ratio of approximately 8 to 1.

For children scheduled to enter public school in September of the year, we routinely prepare a detailed evaluation of Kindergarten readiness.

For more information, please call the school at 845-225-8044,
or visit them at www.carmelnurseryschool.com or
on Facebook: <https://www.facebook.com/CarmelNurserySchool>



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Gilead Joys for February - March!

					
2/01	Barbara Murray	3/01	Joshua Steinberg	2/02	Ellie & David Nielsen
2/05	Tim Stan	3/03	Eric Koehler	2/16	Alexandra & Bart Casabona
2/05	Ben Warren	3/03	Mia Hynes	3/18	Diane & Dave Krebs
2/06	Joan Francis	3/06	Jennifer Temple	3/29	Mary Ann & Joe Montano
2/09	Ann Clark	3/10	Penny Cameron		
2/10	Bridget Kessman	3/14	Nicholas Cosmo		
2/11	Alexandra Krebs	3/18	Pablo Diaz		
2/11	Paul Francis	3/18	Daniel DiPippo		
2/21	Amanda Kessman	3/23	Robert Behan		
2/22	Hannah Behan	3/24	Diana Behan		
2/24	Charles Cole	3/25	Audrey Devlin		
2/24	Erika Perez	3/25	Matthew & Elizabeth Pulley		
		3/27	Thomas Pulley, Jr		

Please accept our apologies if we have missed you during the year. If you wish to share these events, please either send an email to gilead@gileadchurch.org or leave a write it on a slip of paper and leave it in The Shingle mail slot in the office.

For more information about Gilead Church, please visit our web site: www.gileadchurch.org

Gilead Presbyterian Church

9 Church Street
Carmel, NY 10512
845-225-4586

Email: gilead@gileadchurch.org

Martin McGeachy
Pastor

Fran Croughan
Youth Director

Mary Temple
Music Director

Diana Drake Behan
Church School Superintendent

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www.gileadchurch.org



FEBRUARY 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 11am Stretch Class 7:30 pm Faith Discussion Group	2	3 10 am-PRPH
4 Morning Worship & Church School 10am	5 11am Stretch Class 7 pm AA Meeting	6	7 4:30 pm-Jr. Bells 6:30 pm-Sr. Bells 7:45 pm-Sr. Choir	8 11am Stretch Class 7:30 pm Faith Discussion Group	9	10 10 am-PRPH
11 Morning Worship & Church School 10am Annual Meeting	12 11am Stretch Class 7 pm AA Meeting	13 Session Meeting 7:30 pm	14 Ash Wednesday Ecumenical Service at Gilead 7:30 pm	15 11am Stretch Class 7:30 pm Faith Discussion Group*	16	17  5:30 pm
18 Morning Worship & Church School 10am	19 	20	21 4:30 pm-Jr. Bells 6:30 pm-Sr. Bells 7:45 pm-Sr. Choir	22 11am Stretch Class 7:30 pm Faith Discussion Group*	23	24 10 am-PRPH
25 Morning Worship & Church School 10am Deacons Mtg	26 11am Stretch Class 7 pm AA Meeting	27	28 4:30 pm-Jr. Bells 6:30 pm-Sr. Bells 7:45 pm-Sr. Choir			

MARCH 2018



* Join the Faith Discussion Group's Lent Study led by Pastor McGeachy on Thursday nights during Lent.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 11am Stretch Class 7:30 pm Faith Discussion Group*	2 	3 10 am-PRPH
4 Morning Worship & Church School 10am Youth Frozen Party	5 11am Stretch Class 7 pm AA Meeting	6	7 4:30 pm-Jr. Bells 6:30 pm-Sr. Bells 7:45 pm-Sr. Choir	8 11am Stretch Class 7:30 pm Faith Discussion Group*	9	10 10 am-PRPH
11  Morning Worship & Church School 10am	12 11am Stretch Class 7 pm AA Meeting	13 Session Meeting 7:30 pm	14 4:30 pm-Jr. Bells 6:30 pm-Sr. Bells 7:45 pm-Sr. Choir	15 11am Stretch Class 7:30 pm Faith Discussion Group*	16	17 10 am-PRPH  5:30 pm
18 Morning Worship & Church School 10am Youth Coffee Hour	19 11am Stretch Class 7 pm AA Meeting	20 	21 4:30 pm-Jr. Bells 6:30 pm-Sr. Bells 7:45 pm-Sr. Choir	22 11am Stretch Class 7:30 pm Faith Discussion Group*	23 Gilead Designers	24 10 am-PRPH
25  Palm Sunday Morning Worship & Church School 10am	26 11am Stretch Class 7 pm AA Meeting	27	28 4:30 pm-Jr. Bells 6:30 pm-Sr. Bells 7:45 pm-Sr. Choir	29 Mauddy Thursday Silent Passion 7:30pm	30  GOOD FRIDAY Tenebrae Candlelight Service	31 10 am-PRPH