



Gilead Presbyterian Church  
2<sup>nd</sup> Sunday of Easter  
April 24, 2022, 10:00 a.m.

WELCOME

Convinced of God's Grace,  
we affirm that there can be no exclusiveness in the body of Christ.  
We welcome all regardless of race, ethnic heritage, national origin,  
age, ability, gender, marital status, sexual orientation, or  
socioeconomic standing; and we encourage  
the full participation of all in the life of our congregation.



WELCOME

Leader: Alleluia! Christ is Risen!

**People: He is Risen indeed!**

OPENING MUSIC

"That Easter Day with Joy Was Bright"  
Mary Temple, organ

by Dale Wood

OPENING SCRIPTURE

Psalms 118:24; Isaiah 65:17-18

Leader: This is the day that the Lord has made!

**People: Let us rejoice and be glad in it!**

Leader: Heaven and earth will never be the same!

**People: Let us rejoice and be glad!**

Leader: Alleluia! Christ is Risen!

**People: He is Risen indeed!**

**\*PURPLE HYMNAL #245**

**"Christ the Lord Is Risen Today"**

**1. "Christ the Lord is risen today!" Alleluia!**

**All creation, join to say: Alleluia!**

**Raise your joys and triumphs high, Alleluia!**

**Sing, O heavens, and earth reply, Alleluia!**

**2. Love's redeeming work is done, Alleluia!**

**Fought the fight, the battle won, Alleluia!**

**Death in vain forbids him rise, Alleluia!**

**Christ has opened paradise. Alleluia!**

**3. Lives again our glorious King, Alleluia!**

**Where, O death, is now your sting? Alleluia!**

**Jesus died, our souls to save, Alleluia!**

**Where your victory, O grave? Alleluia!**

## ANNOUNCEMENTS

### PRAYER

#### LITANY OF AFFIRMATION AND ASSURANCE+

Leader: That which was from the beginning, which we have heard and seen with our eyes concerning the word of life, we proclaim to you.

**People: God of light, in whom is no darkness, we praise you.**

Leader: The life was made manifest, and we testify to it.

**People: God of light, in whom is no darkness, we praise you.**

Leader: If we say we have fellowship with God while we walk in darkness, we lie and do not live according to the truth.

**People: God of light, in whom is no darkness, we praise you.**

Leader: If we confess our sins, Jesus Christ is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

**People: Jesus Christ is the expiation for our sins, and not for ours only, but also for the sins of the world.**

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### SILENT PRAYER OF CONFESSION

### ASSURANCE OF PARDON

### \*THE GLORIA

**Glory to the Creator, and to the Christ, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.**

### ANTHEM

“Amazing Grace”  
Gilead Choir

traditional

### TIME FOR THE YOUNG AT HEART

### THE PEACE OF CHRIST

Leader: Peace be with you. **People: And also with you.**

*The children are dismissed to Sunday School.*



### SCRIPTURE READINGS

<sup>4</sup> John to the seven churches that are in Asia: Grace to you and peace from the One who is and who was and who is to come, and from the seven spirits who are before the throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the sovereign of the rulers of the earth. To Christ who loves us and freed us from our sins by his blood, <sup>6</sup> and made us to be a faithful realm, priests serving our God and Creator, to Christ be glory and dominion forever and ever. Amen. <sup>7</sup> Look! Christ is coming with the clouds, for every eye to see, even those who pierced him; and all the peoples of the earth will mourn over Christ. So it is to be. Amen. <sup>8</sup> "I am the Alpha and the Omega," says our God, who is and who was and who is to come, the Almighty. *Revelation 1:4-8*

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Temple authorities, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. The disciples rejoiced when they saw that it was Jesus. <sup>21</sup> Jesus said to them again, "Peace be with you. As our God has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." <sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen Jesus!" But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." <sup>26</sup> A week later the disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup> Thomas answered him, "My Savior and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." <sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Only Begotten of God, and that through believing you may have life in his name.



*John 20:19-31*

SERMON

“Breathing In and Out”

Rev. Martin McGeachy

**\*PURPLE HYMNAL #286                    “Breathe On Me, Breath of God”**

**1. Breathe on me, Breath of God; fill me with life anew,  
that I may love what thou dost love, and do what thou wouldst do.**

**3. Breathe on me, Breath of God, till I am wholly thine,  
until this earthly part of me glows with thy fire divine.**

**4. Breathe on me, Breath of God, so shall I never die,  
but live with thee the perfect life of thine eternity.**

**\*THE APOSTLES’ CREED**

**I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

**THE LORD'S PRAYER:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

THE OFFERING  
OFFERTORY

"This Pretty Planet"  
Mary Temple, organ

**\*DOXOLOGY**

**Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly host; Creator, Christ, and Holy Ghost. Amen.**

**\*PRAYER OF DEDICATION**

**\*GRAY HYMNAL #92 "Love Divine, All Loves Excelling"**

**1. Love divine, all loves excelling, Joy of heaven, to earth come down,  
fix in us thy humble dwelling; all thy faithful mercies crown.**

**Jesus, thou art all compassion; pure, unbounded love thou art;  
visit us with thy salvation; enter every trembling heart.**

**2. Breathe, O breathe thy loving Spirit into every troubled breast;  
let us all in thee inherit; let us find the promised rest.**

**Take away the love of sinning; Alpha and Omega be;  
end of faith, as its beginning, set our hearts at liberty.**

**4. Finish then thy new creation; pure and spotless let us be;  
let us see thy great salvation perfectly restored in thee:  
changed from glory into glory, till in heaven we take our place,  
till we cast our crowns before thee, lost in wonder, love, and praise.**

BENEDICTION

**CHORAL BENEDICTION**

**"Dona Nobis Pacem"**  
(“Give us peace”)

**Traditional**

CLOSING MUSIC

"Spring" from "The Four Seasons"  
Mary Temple, organ

by Antonio Vivaldi

*\*Please stand, if you are able.*

*The flowers this morning are donated by Dolores Knapp in loving memory of her mom Jeanne Van Vlack, on what would have been her 100<sup>th</sup> birthday.*

*Thank you to our Lay Reader today, Penny Cameron,  
and our videographer, Stephanie Gould.*

## **ANNOUNCEMENTS**

- ▶ Zoom Prayer, Wednesdays 8:30 a.m.; Zoom Bible Study, Wednesdays 7:30 p.m. The links are in the weekly email.
- ▶ The congregation is called to meet on Zoom and in the sanctuary at 11:00am today, April 24, for a brief meeting to elect officers. The link is <https://us02web.zoom.us/j/86750265303?pwd=Ymo1VUExcmlRPLzhZNUFITmpyV0syZz09>
- ▶ Sunday School meets after the Time for the Young at Heart.
- ▶ Enrique Araya Art Show in the Gilead lounge, May 14, from 10-2.
- ▶ PRPH Mother's Day Plant Sale, Sunday May 8
- ▶ Prison Packet Packing Party, April 30 at 1:30.
- ▶ Gilead Choir rehearses this morning at 9:15 to sing in worship.
- ▶ Bell Chimes rehearse after worship today to play next Sunday, May 1.



Presbyterian Disaster Assistance is sending aid to Ukraine and surrounding countries. Gifts can be [made online](#), by calling (800) 872-3283, by texting PDAUKR to 41444, or by check made payable to Presbyterian Church U.S.A. with "DR000156-Ukraine" on the memo line. Mail to: Presbyterian Church (U.S.A.), P.O. Box 643700, Pittsburgh, PA 15264-3700.



*† We accept offerings through the "Online Giving" link on our website, [www.gileadchurch.org](http://www.gileadchurch.org), or mail checks made out to Gilead Presbyterian Church, 9 Church Street, Carmel, NY 10512. Or give elsewhere if you see a need. In doing so, we brighten the world, and brighten our hearts.*

### **GILEAD PRESBYTERIAN CHURCH**

Rev. Martin McGeachy, Pastor  
Mary Temple, Music Director  
Diana Drake Behan, Church School Superintendent

9 Church Street  
Carmel, NY 10512  
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[www.gileadchurch.org](http://www.gileadchurch.org)



# 245 Christ the Lord Is Risen Today!

1 "Christ the Lord is risen to - day!"  
 2 Love's re - deem - ing work is done, Al - le - lu - ia!  
 3 Lives a - gain our glo - rious King,  
 4 Hail the Lord of earth and heaven!

All cre - a - tion, join to say:  
 Fought the fight, the bat - tle won,  
 Where, O death, is now your sting? Al - le - lu - ia!  
 Praise to you by both be given,

Raise your joys and tri - umphs high,  
 Death in vain for - bids him rise, Al - le - lu - ia!  
 Je - sus died, our souls to save,  
 Ev - ery knee to you shall bow,

Sing, O heavens, and earth re - ply,  
 Christ has o - pened par - a - dise. Al - le - lu - ia!  
 Where your vic - to - ry, O grave?  
 Ris - en Christ, tri - um - phant now.

Originally printed as eleven four-line stanzas without alleluias, this Easter text was written during the first year following the author's life-changing conversion experience, yet it already shows his enduring emphasis on the theme of love. This lively Welsh tune sets it well.

# Breathe on Me, Breath of God 286

1 Breathe on me, Breath of God; fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die,

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do and to en - dure.  
un - til this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

In both Hebrew and Greek, the words for "spirit" can equally well be translated as "breath" or "wind," so it is very appropriate to address the Holy Spirit as the "Breath of God." This tune by an English organist has become the customary one in North American hymnals.

TEXT: Edwin Hatch, 1878  
MUSIC: Robert Jackson, 1888

TRENTHAM  
SM

# 92 Love Divine, All Loves Excelling

*God showed His love among us: He sent His one and only Son. 1 John 4:9*



1. Love di - vine, all loves ex - cel-ling, Joy of heav'n, to earth come down;
2. Breathe, O breathe Thy lov-ing Spir - it In - to ev - 'ry trou-bled breast!
3. Come, al-might-y to de - liv - er, Let us all Thy life re - ceive;
4. Fin - ish then Thy new cre - a - tion, Pure and spot-less let us be;



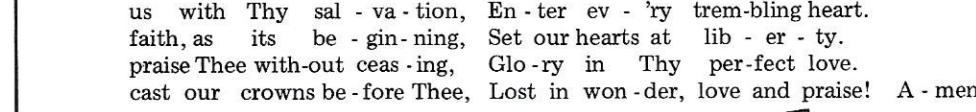
Fix in us Thy hum - ble dwell-ing, All Thy faith-ful mer - cies crown.  
 Let us all in Thee in - her - it, Let us find that prom-ised rest.  
 Sud-den - ly re - turn, and nev - er, Nev - er - more Thy tem - ples leave.  
 Let us see Thy great sal - va - tion Per - fect - ly re - stored in Thee:



Je - sus, Thou art all com-pas-sion, Pure, un-bound-ed love Thou art; Vis - it  
 Take a - way our bent to sin-ning, Al - pha and O - me - ga be; End of  
 Thee we would be al-ways bless-ing, Serve Thee as Thy hosts a - bove, Pray and  
 Changed from glo-ry in - to glo - ry, Till in heav'n we take our place, Till we



us with Thy sal - va - tion, En - ter ev - 'ry trem-bling heart.  
 faith, as its be - gin - ning, Set our hearts at lib - er - ty.  
 praise Thee with-out ceas - ing, Glo - ry in Thy per - fect love.  
 cast our crowns be - fore Thee, Lost in won - der, love and praise! A - men.



TEXT: Charles Wesley

MUSIC: John Zundel; Choral ending arranged by David Allen

A higher setting may be found at No. 268; Alternate tune: HYFRYDOL, No. 89

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BEECHER

8.7.8.7.D.



# Dona nobis pacem 752

*Sim shalom*

*Rabbu habna salamann tamman*

Capo 3: (D) (A) (D) (A)

F C F C

\*1

Latin Do - na no - bis pa - cem, pa - cem.  
 Hebrew Sim sha-lom, sim sha-lom, sim sha - lom.  
 Arabic Rab - bu hab - na sa - la - mann tam - man.

\*2

Do - na no - bis pa - cem.

\*3

Do - na no - bis pa - cem.

(G) (D) (A) (D)  
 B<sup>b</sup> F C F

Do - na no - bis pa - cem.  
 Sim sha - lom a - lei - nu.  
 Rab - bu hab - na sa - la - mann.

Do - na no - bis pa - cem.

Do - na no - bis pa - cem.

\*May be sung as a canon.

HEBREW

שִׁים שְׁלוֹם עֲלֵינוּ

ARABIC

رَبِّ هَيْبِنَا سَلَامًا تَامًا.  
 رَبِّ هَيْبِنَا السَّلَام.

Whether sung in Latin, Hebrew, Arabic, or any other language, there is no common human prayer deeper than the longing for peace: peace among people and peace in our hearts. The style of this familiar musical setting suggests that it dates from the late 18th or early 19th century.