



Gilead Presbyterian Church
Trinity Sunday, Year C
June 12, 2022, 10:00 a.m.

WELCOME

Convinced of God's Grace, we affirm that there can be no exclusiveness in the body of Christ. We welcome all regardless of race, ethnic heritage, national origin, age, ability, gender, marital status, sexual orientation, or socioeconomic standing; and we encourage the full participation of all in the life of our congregation.

OPENING MUSIC

"Holy, Holy"
Mary Temple, organ

by Jimmy Owens

OPENING SCRIPTURE

Proverbs 8, John 1, Romans 5

Leader: In the beginning, when God drew a circle on the face of the deep,

People: Wisdom was there rejoicing, delighting in the human race.

Leader: In the beginning was the Word, with God, and the Word was God.

People: And the Word became flesh and lived among us, full of grace and truth.

Leader: In every time and place, God's love is poured into our hearts
through the Holy Spirit that has been given to us.

People: Blessed are you, Father, Son, and Holy Spirit!

*PURPLE HYMNAL #2

"Come, Thou Almighty King"

1. Come, thou almighty King, help us thy name to sing;
help us to praise: Father, all glorious, o'er all victorious,
come, and reign over us, Ancient of Days.

2. Come, thou incarnate Word, merciful, mighty Lord,
our prayer attend. Come, and thy people bless, and give thy word success;
Spirit of holiness, on us descend.

3. Come, holy Comforter, thy sacred witness bear
in this glad hour. Thou who almighty art, now rule in every heart,
and ne'er from us depart, Spirit of power.

4. To thee, great One in Three, eternal praises be,
hence evermore! Thy sovereign majesty may we in glory see,
and to eternity love and adore.

ANNOUNCEMENTS

PRAYER

UNISON PRAYER OF CONFESSION

God of our creation, redemption, and strength, as we confess that you are our source of all health and wholeness, we ask that you empower us to live as we say we believe. We worship you as Father and Protector, yet we turn away from your familial love and rebel from your commandments. We worship you as the Christ, our Lord and Savior, yet we reach out to the things of this world for our salvation, believing that we will be saved by our own efforts. We worship you as the Holy Spirit of Love which fuels the fires of our hearts, yet we do not look to you to refresh us when we are weary and burdened. Open our hearts to all the ways your glory is made manifest in our lives, that our worship and our lives may be as one, in unity with you. Amen.

SILENT PRAYER

ASSURANCE OF PARDON

*THE GLORIA

Glory to the Creator, and to the Christ, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

THE PEACE OF CHRIST

Leader: Peace be with you. **People: And also with you.**



ANTHEM

"Sing Praise"

text by Gerald S. Henderson

TIME FOR THE YOUNG AT HEART

The children are dismissed to Sunday School.

SCRIPTURE READINGS

¹² "I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, that Spirit will guide you into all the truth; for it will not speak on its own, but will speak whatever it hears, and will declare to you the things that are to come. ¹⁴ The Spirit will glorify me, because it will take what is mine and declare it to you. ¹⁵ All that my Abba Father has is mine. For this reason I said that the Spirit will take what is mine and declare it to you. *John 16:12-15*

¹ Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. *Romans 5:1-5*

*The flowers this morning are donated to the glory of God
by Margery Amato in celebration of Laura's birthday.*

*Thank you to our Lay Reader today, Duane Stroud-Boutté,
and our videographer, Stephanie Gould.*

ANNOUNCEMENTS

- ▶ Sunday School meets after the Time for the Young at Heart.
- ▶ Zoom Prayer, Wednesdays 8:30 a.m.; Zoom Bible Study, Wednesdays 7:30 p.m. The links are in the weekly email. Beginning the week of June 22 we will be on summer hiatus, and resume in September.
- ▶ Gilead Singers meet this morning at 9:15 to rehearse.
- ▶ Next Sunday, July 19 (Father's Day):
Gilead Singers rehearse at 9:15, Bell Chimes rehearse after worship.



† We accept offerings through the "Online Giving" link on our website, www.gileadchurch.org, or mail checks made out to Gilead Presbyterian Church, 9 Church Street, Carmel, NY 10512. Or give elsewhere if you see a need. In doing so, we brighten the world, and brighten our hearts.

GILEAD PRESBYTERIAN CHURCH

Rev. Martin McGeachy, Pastor
Mary Temple, Music Director
Diana Drake Behan, Church School Superintendent

9 Church Street
Carmel, NY 10512
(845) 225-4586

Follow us online! Visit our website for links to our social media and to subscribe to our email list!
www.gileadchurch.org



THE TRIUNE GOD

2 Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy
 2 Come, thou in - car - nate Word, mer - ci - ful,
 3 Come, ho - ly Com - fort - er, thy sa - cred
 4 To thee, great One in Three, e - ter - nal

name to sing; help us to praise:
 might - y Lord, our prayer at - tend.
 wit - ness bear in this glad hour.
 prais - es be, hence ev - er - more!

Fa - ther, all glo - ri - ous, o'er all vic - to - ri - ous,
 Come, and thy peo - ple bless, and give thy word suc - cess;
 Thou who al - might - y art, now rule in ev - ery heart,
 Thy sov - ereign maj - es - ty may we in glo - ry see,

come, and reign o - ver us, An - cient of Days.
 Spir - it of ho - li - ness, on us de - scend.
 and ne'er from us de - part, Spir - it of power.
 and to e - ter - ni - ty love and a - dore.

The author of this Trinitarian text is unknown, but this hymn has proved popular since the middle of the 18th century, partly because of its effective use of biblical metaphors, but also because of the strength of this tune, which was composed especially for these words.

TEXT: *Collection of Hymns for Social Worship*, 1757, alt.
 MUSIC: Felice de Giardini, 1769, alt.

ITALIAN HYMN
 6.6.4.6.6.6.4

THE TRIUNE GOD

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.;

Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera

MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948

Korean Trans. The Christian Literature Society of Korea

Music Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)

NICAEA
11.12.12.10

THE TRIUNE GOD

ho - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,
siempre el labio mío loores te dará.
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,
Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre
de ángeles que cumplen tu santa voluntad,
ante ti se postra, bañada de tu lumbre,
ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado
e imposible sea tu gloria contemplar,
santo tú eres sólo y nada hay a tu lado,
en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre
vemos en tus obras, en cielo, tierra y mar.
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,
Dios en tres personas, bendita Trinidad.

KOREAN

- 1 거룩거룩거룩 전능하신 주여
이른아침우리주를 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에
모든성도 금면류관 벗어드리네
천군천사 모두주께 굴복하니
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광
모든죄인 눈어두워 보지못하네
거룩하신 이가 주님밖에 누구
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여
천지만물 주의이름 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다

309 Come, Great God of All the Ages

1 Come, great God of all the a - ges; make your earth - ly
 2 Come, Christ Je - sus, flesh and spir - it, sure foun - da - tion,
 3 Come, great Spir - it, in and with us, tune our ears to
 4 Come, O come, in cel - e - bra - tion, house - hold of the

mis - sion known; speak through ev - ery deed and per - son;
 cor - ner - stone; help us form the church e - ter - nal;
 hear your call; through the mov - ing of your pres - ence,
 one true God; in com - mit - ment and re - joic - ing

let your way and will be shown. Guide the church to true com -
 may your vi - sion be our own. Send a mes - sage to each
 let re - deem - ing love re - call min - is - try in ded - i -
 let us go where Christ has trod; as we act in faith and

mit - ment; give di - rec - tion now, we ask; fit us for the
 fol - lower; lead all peo - ple to your way; urge us to strong
 ca - tion, love em - bod - ied in our deeds; chal - lenge us to
 rev - erence, let us, Lord, the fu - ture see; place us in the

This text was written in 1987 for the capital cornerstone campaign of the National Presbyterian Church in Washington, DC. It is set here to a mid-20th-century tune created in wartime England to replace a Haydn tune tainted by Nazi associations.

TEXT: Mary Jackson Cathey, 1987
 MUSIC: Cyril Vincent Taylor, 1941
 Text © 1990 Hope Publishing Company
 Music © 1942, ren. 1970 Hope Publishing Company

ABBOT'S LEIGH
 8.7.8.7.D

THE CHURCH

work of build - ing; ded - i - cate us to the task.
faith and ac - tion as we build the church to - day.
do your bid - ding, see your pur - pose, fill all needs.
church tri - um - phant, now and for e - ter - ni - ty.