



Gilead Presbyterian Church

Pentecost Sunday, Year C; June 5, 2022, 10:00 a.m.

WELCOME

Convinced of God's Grace, we affirm that there can be no exclusiveness in the body of Christ. We welcome all regardless of race, ethnic heritage, national origin, age, ability, gender, marital status, sexual orientation, or socioeconomic standing; and we encourage the full participation of all in the life of our congregation.

OPENING MUSIC

"Prelude on Boylston"
Mary Temple, organ

by Gordon Young

OPENING SCRIPTURE

Acts 2:17-21

[Thus says the Almighty: On the days of my choosing...]

Leader: I will pour out my Spirit upon all flesh,

People: your daughters and sons shall prophesy,

Leader: your young people shall see visions,

People: your elders shall dream dreams.

Leader: Even upon the least of my people, both men and women,
I will pour out my Spirit; and they shall prophesy.

People: And everyone who calls on the name of the Lord shall be saved.

*PURPLE HYMNAL #291

"Spirit, Spirit of Gentleness"

**Refrain: Spirit, spirit of gentleness,
blow through the wilderness, calling and free.**

**Spirit, spirit of restlessness,
stir me from placidness, wind, wind on the sea.**

**1. You moved on the waters; you called to the deep;
then you coaxed up the mountains from the valleys of sleep;
and over the eons you called to each thing,
"Awake from your slumbers and rise on your wings." (Refrain)**

**3. You sang in a stable; you cried from a hill;
then you whispered in silence when the whole world was still.
And down in the city, you called once again
when you blew through your people on the rush of the wind. (Refrain)**

**4. You call from tomorrow; you break ancient schemes;
from the bondage of sorrow the captives dream dreams.
Our women see visions; our men clear their eyes.
With bold new decisions your people arise. (Refrain)**

ANNOUNCEMENTS

PRAYER

UNISON PRAYER OF CONFESSION

Almighty God who sent the promised power of the Holy Spirit to fill disciples with willing faith; We confess that we resist the forces of your Spirit among us; that we are slow to serve you, and reluctant to spread the good news of your love. God, have mercy on us. Forgive our divisions, and by your Spirit draw us together. In flame us with a desire to do your will and be your faithful people; for the sake of your Son, our Lord, Jesus Christ.

SILENT PRAYER

ASSURANCE OF PARDON

*THE GLORIA

Glory to the Creator, and to the Christ, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

THE PEACE OF CHRIST

Leader: Peace be with you. **People: And also with you.**

TIME FOR THE YOUNG AT HEART

The children are dismissed to Sunday School.

ANTHEM

"Sonata" Largo movement
Juergen Tempel, cello

by Benedetto Marcello



SCRIPTURE READINGS

¹ Now the whole earth had one language and the same words. ² And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. ³ And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴ Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth."

⁵ Then God Almighty came down to see the city and the tower, which mortals had built.
⁶ And God said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. ⁷ Come, let us go down, and confuse their language there, so that they will not understand one another's speech." ⁸ So God scattered them abroad from there over the face of all the earth, and they left off building the city. ⁹ Therefore it was called Babel, because there God Almighty confused the language of all the earth; and from there scattered them abroad over the face of all the earth. *Genesis 11:1-9*

¹ When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Hebrews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both native believers and proselytes, ¹¹ Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" *Acts 2:1-12*

SERMON

"All the Colors"

Rev. Martin McGeachy

HYMN

"Psalm 150"

arr. by Pat McGeachy

**Praise the Lord in the sanctuary, Allelu! Praise the Lord in the sanctuary, Allelu!
Praise the Lord in the sanctuary, Praise the Lord in the sanctuary,
Praise the Lord in the sanctuary, Allelu!**

(Group 1, five times-- She'll Be Comin' Round the Mountain)

**Praise God with the sound of trumpets! Praise with the pipe and strings!
Praise God with the clanging symbol! Praise as you dance and sing!**

(Group 2, four times -- Swing Low, Sweet Chariot)

**Let everything that has a breath sing "Alleluia," to our God!
Let every voice in all creation praise the everlasting Word!**

(Group 3 three times -- When the Saints Go Marching In)

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Amen! Amen! Amen!

(Group 4, twice; cut the tempo in half -- Good-night Ladies)

THE OFFERING

OFFERTORY

“Holy Spirit, Truth Divine”
Mary Temple, organ

by David Hegarty

***DOXOLOGY**

**Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host; Creator, Christ, and Holy Ghost. Amen.**

***PRAYER OF DEDICATION**

THE SACRAMENT OF THE LORD’S SUPPER

For those joining virtually, all are invited to partake of bread and wine, or any substance that feels appropriate; or prayerfully take in the sacrifice of the Lord symbolically. For those joining physically, the individual Communion Bread & Cup sets contain grape juice.

INVITATION, PRAYER OF THANKSGIVING

SHARING OF THE BREAD

SHARING OF THE CUP

PRAYER

THE LORD’S PRAYER: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

***PURPLE HYMNAL #467**

“Spirit, Divine, Attend Our Prayers”

**1. Spirit divine, attend our prayers, and make this house your home.
Descend with all your gracious powers. O come, great Spirit, come!**

**2. Come as the light. To us reveal our emptiness and woe.
And lead us in those paths of life where all the righteous go.**

**3. Come as the fire and purge our hearts like sacrificial flame.
Let our whole soul an offering be to our Redeemer's name.**

**4. Come as the dove and spread your wings, the wings of peaceful love.
And let the church on earth become blest as the church above.**

***BENEDICTION**

CLOSING MUSIC

Toccata on “Darwell’s 148th”
“Rejoice the Lord is King”
Mary Temple, organ

by Gordon Young

**Please stand, if you are able.*

*Thank you to our Lay Reader today, Cindy Kosacz,
and our videographer, Stephanie Gould.*

ANNOUNCEMENTS

- ▶ Sunday School meets after the Time for the Young at Heart.
- ▶ Zoom Prayer, Wednesdays 8:30 a.m.; Zoom Bible Study, Wednesdays 7:30 p.m. The links are in the weekly email.
- ▶ Join us today at the home of Billy and Duane Stroud-Boutté from 11:30 to 3:00 for an All-Gilead Ice Cream Social and Pool Party!
- ▶ Today is Pentecost Sunday. Wear your best **Red** and decorate the sanctuary with yourself, or celebrate Pride **Rainbows**, or wear **Orange** for Gun Violence awareness.
- ▶ Gilead Singers please see Mary before worship.



† *We accept offerings through the “Online Giving” link on our website, www.gileadchurch.org, or mail checks made out to Gilead Presbyterian Church, 9 Church Street, Carmel, NY 10512. Or give elsewhere if you see a need. In doing so, we brighten the world, and brighten our hearts.*

GILEAD PRESBYTERIAN CHURCH

Rev. Martin McGeachy, Pastor
Mary Temple, Music Director
Diana Drake Behan, Church School Superintendent

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Follow us online! Visit our website for links to our social media and to subscribe to our email list!
www.gileadchurch.org



291 Spirit, Spirit of Gentleness

Refrain

D G A D

Spir - it, spir - it of gen - tle-ness, blow through the

Bm E A D G

wil - der-ness, call - ing and free. Spir - it,

A D Bm

spir - it of rest - less - ness, stir me from plac - id-ness,

G A D G D *Fine*

wind, wind on the sea.

D G A G

1 You moved on the wa - ters; you called to the
 2 You swept through the des - ert; you stung with the
 3 You sang in a sta - ble; you cried from a
 4 You call from to - mor - row; you break an - cient

D Bm

deep; then you coaxed up the moun - tains from the
 sand; and you goad - ed your peo - ple with a
 hill; then you whis - pered in si - lence when the
 schemes; from the bond - age of sor - row the

As the author/composer reminds us in the refrain, the Spirit is both gentle and restless. The stanzas reinforce a sense of the Spirit's activity through a wide range of verbs, initially in the past tense; but they become more urgent in the present tense of the fourth stanza.

GIFT OF THE HOLY SPIRIT

E A D G

Spirit Divine, Attend Our Prayers 407

1 Spir - it di - vine, at - tend our prayers, and make this
 2 Come as the light. To us re - veal our emp - ti -
 3 Come as the fire and purge our hearts like sac - ri -
 4 Come as the dove and spread your wings, the wings of
 5 Spir - it di - vine, at - tend our prayers. Make a lost

house your home. De - scend with all your
 ness and woe. And lead us in those
 fi - cial flame. Let our whole soul an
 peace - ful love. And let the church on
 world your home. De - scend with all your

gra - cious powers. O come, great Spir - it, come!
 paths of life where all the righ - teous go.
 of - fering be to our Re - deem - er's name.
 earth be - come blest as the church a - bove.
 gra - cious powers. O come, great Spir - it, come!

The subtle changes between the first and last stanzas here are important; they reveal how the gift of the Holy Spirit transforms and widens our concern from ourselves to the world around us. The tune is named for the text it first set, "Now let all thank and bring honor."