

Gilead Presbyterian Church  
August 28, 2022, 10:00 a.m.  
Proper 17, Year C



WELCOME

Convinced of God's Grace, we affirm that there can be no exclusiveness in the body of Christ. We welcome all regardless of race, ethnic heritage, national origin, age, ability, gender, marital status, sexual orientation, or socioeconomic standing; and we encourage the full participation of all in the life of our congregation.

OPENING MUSIC                      Elizabeth and Billy Petito

OPENING SCRIPTURE

*John 15:15, Colossians 1:10, John 15:8, Matthew 7:17-20, Galatians 5:22-25*

Leader: Jesus said, "Those who abide in me and I in them bear much fruit."

**People: The fruit of the Spirit tastes of love, joy and peace.**

Leader: Walk with the Lord, bearing fruit in every good work.

**People: The fruit of the Spirit tastes of patience, kindness, and generosity.**

Leader: In this is the Almighty glorified, that you bear fruit in discipleship.

**People: The fruit of the Spirit tastes of faithfulness, gentleness, and self-control.**

Leader: Every healthy tree bears good fruit...you will recognize them by their fruits.

**People: As we live by the Spirit, let us be guided by the fruitfulness of Spirit.**

**\*PURPLE HYMNAL #88                      "O Come, O Come Emmanuel" vss. 1,6,7**

**1. O come, O come, Emmanuel, and ransom captive Israel,  
that mourns in lonely exile here until the Son of God appear.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.**

**6. O come, thou Dayspring, come and cheer our spirits by thine advent here;  
disperse the gloomy clouds of night, and death's dark shadows put to flight.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.**

**7. O come, Desire of nations, bind all peoples in one heart and mind;  
bid envy, strife, and discord cease; fill the whole world with heaven's peace.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.**

ANNOUNCEMENTS

PRAYER

## LITANY OF CONFESSION (Leader and Congregation)

The fruit of the Spirit is love,  
**but we have chosen darkness rather than light, and kept our love for ourselves.**  
The fruit of the Spirit is joy,  
**but we have been sour and bitter, and the joy of the Divine has been missing.**  
The fruit of the Spirit is peace,  
**but we have fretted and worried, doubting the loving providence of the Almighty.**  
The fruit of the Spirit is patience,  
**but we have snapped at others, and wasted our Now while dreaming of Then.**  
The fruit of the Spirit is kindness,  
**but we have been judgmental, unlike our Christ, who prayed for his persecutors.**  
The fruit of the Spirit is generosity,  
**but we have hoarded our gifts in fear and selfishness.**  
The fruit of the Spirit is faithfulness,  
**but we have let others down, and not taken our relationship promises seriously.**  
The fruit of the Spirit is gentleness,  
**but we have been unwilling to yield, insisting on our own way.**  
The fruit of the Spirit is self-control,  
**but we have indulged our desires with no thought to our higher selves.**  
**Lord, show us your mercy, in the name of the God who is love and mercy,  
and our Savior Jesus Christ. Amen.**

*--adapted from All Nations Church Ilford, London*

SILENT PRAYER

ASSURANCE OF PARDON

### \*THE GLORIA

**Glory to the Creator, and to the Christ, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.**

THE PEACE OF CHRIST

Leader: Peace be with you. **People: And also with you.**

ANTHEM

“Holy, Holy, Holy, Lord God Almighty!”  
Gilead Bell Chimes

by John Dykes  
arr. by Frances L. Callahan

TIME FOR THE YOUNG AT HEART

SCRIPTURE READINGS

For the Lord grants wisdom. His every word is a treasure of knowledge and understanding. He grants good sense to the godly – his saints. He is their shield, protecting them and guarding their pathway. He shows how to distinguish right from wrong, and how to find the right decision every time. For wisdom and truth will enter the very center of your being, filling your life with joy. The happy man is he who trusts in the Lord.  
*Proverbs 2:6-10*

And now, my friends, all that is true, all that is noble, all that is just and pure, all that is lovable and gracious, whatever is excellent and admirable – fill all your thoughts with these things. *Philippians 4:8*

SERMON “When Life Gives You Lemons, God Makes Lemonade”  
Elder José Enrique Ojeda

**\*PURPLE HYMNAL #734 “Hope of the World” vss. 1,2,5**

**1. Hope of the world, thou Christ of great compassion:  
speak to our fearful hearts by conflict rent;  
save us, thy people, from consuming passion,  
who by our own false hopes and aims are spent.**

**2. Hope of the world, God’s gift from highest heaven,  
bringing to hungry souls the bread of life:  
still let thy Spirit unto us be given  
to heal earth’s wounds and end our bitter strife.**

**5. Hope of the world, O Christ, o’er death victorious,  
who by this sign didst conquer grief and pain:  
we would be faithful to thy gospel glorious;  
thou art our Lord! Thou dost forever reign!**

PRAYERS OF THE PEOPLE

**THE LORD’S PRAYER: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.**

THE OFFERING  
OFFERTORY

“40”  
Mariah Warren, soloist

Lyrics: Psalm 40  
Music: U2

**\*DOXOLOGY**

**Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, ye heavenly host; Creator, Christ, and Holy Ghost. Amen.**

**\*PRAYER OF DEDICATION**

**\*PURPLE HYMNAL #370 “This Is My Father’s World”**

**1. This is my Father’s world, and to my listening ears  
all nature sings, and round me rings the music of the spheres.  
This is my Father’s world; I rest me in the thought  
of rocks and trees, of skies and seas, his hand the wonders wrought.**

**2. This is my Father's world. O, let me ne'er forget  
that though the wrong seems off so strong, God is the ruler yet.  
This is my Father's world. The battle is not done:  
Jesus who died shall be satisfied, and earth and heaven be one.**

\*BENEDICTION

CLOSING MUSIC Elizabeth and Billy Petito

*\*Please stand, if you are able.*

*The flowers this morning are donated by Mary Temple  
to the glory of God and in celebration of anniversaries for Julie & Tim Stan and  
John and Lisa Temple, as well as the birthdays of Cindy Kosacz, Margo  
Mueller, and Margery Amato.*

*Thank you to today's Lay Reader, Mariah Warren;  
and our videographer Stephanie Gould.*

## **ANNOUNCEMENTS**

- ▶ Pastor Martin is traveling home from Montreat, NC this morning after attending a Presbyterian financial planning seminar. We welcome Elder Jose Ojeda to the pulpit.
- ▶ Gilead Bell Chimes rehearse this morning at 9:00 a.m.
- ▶ Next Sunday, September 4, Gilead Singers rehearse before worship at 9:15.

† *We accept offerings through the "Online Giving" link on our website, [www.gileadchurch.org](http://www.gileadchurch.org), or mail checks made out to Gilead Presbyterian Church, 9 Church Street, Carmel, NY 10512. Or give elsewhere if you see a need. In doing so, we brighten the world, and brighten our hearts.*

### **GILEAD PRESBYTERIAN CHURCH**

Rev. Martin McGeachy, Pastor  
Mary Temple, Music Director  
Diana Drake Behan, Church School Superintendent

9 Church Street  
Carmel, NY 10512  
(845) 225-4586

Follow us online! Visit our website for links to our social media and to subscribe to our email list!  
[www.gileadchurch.org](http://www.gileadchurch.org)



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Gilead Church School  
2022-2023  
Exciting New Curriculum

Follow Me: Biblical Practices for Faithful Living

Fall Theme: **WELCOME ALL**  
Our faith practices hospitality, we  
welcome all back to church school!



We need teachers to share with  
our youth in their faith journey.  
Curriculum and supplies provided.

Please contact Diana Drake Behan  
845-225-1979 or [ddbehan@gmail.com](mailto:ddbehan@gmail.com)

# 88 O Come, O Come, Emmanuel



1 O come, O come, Em - man - u - el, and ran - som  
 2 O come, thou Wis - dom from on high, who or - derest  
 3 O come, O come, thou Lord of might, who to thy  
 4 O come, thou Root of Jes - se, free thine own from



cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
 all things might - i - ly: to us the path of knowl - edge  
 tribes on Si - nai's height in an - cient times didst give the  
 Sa - tan's tyr - an - ny; from depths of hell thy peo - ple



here un - til the Son of God ap - pear.  
 show; and teach us in her ways to go. Re-joyce! Re-joyce!  
 law in cloud and maj - es - ty and awe.  
 save and give them vic - tory o'er the grave.



Em - man - u - el shall come to thee, O Is - ra - el.

- 5 O come, thou Key of David, come, and open wide our heavenly home;  
 make safe the way that leads on high,  
 and close the path to misery.  
 Rejoice! Rejoice! Emmanuel  
 shall come to thee, O Israel.
- 6 O come, thou Dayspring, come and cheer  
 our spirits by thine advent here;  
 disperse the gloomy clouds of night,  
 and death's dark shadows put to flight.  
 Rejoice! Rejoice! Emmanuel  
 shall come to thee, O Israel.

7 O come, Desire of nations, bind  
 all peoples in one heart and mind;  
 bid envy, strife, and discord cease;  
 fill the whole world with heaven's peace.  
 Rejoice! Rejoice! Emmanuel  
 shall come to thee, O Israel.

*One stanza of this paraphrase of the great O Antiphons may be sung on each of the last days of Advent as follows:*

Dec. 17: O Wisdom (2)

Dec. 20: O Key of David (5)

Dec. 23: O Emmanuel (1)

Dec. 18: O Lord of might (3)

Dec. 21: O Dayspring (6)

Dec. 19: O Root of Jesse (4)

Dec. 22: O Desire of Nations (7)

These titles of the coming Christ appeared in daily Vesper antiphons sung during the week before Christmas; their roots date at least to the reign of Charlemagne. Both text and tune are the fruit of 19th-century efforts to reclaim Christian treasures from pre-Reformation sources.

# Hope of the World 734



1 Hope of the world, thou Christ of great com - pas - sion:  
 2 Hope of the world, God's gift from high - est heav - en,  
 3 Hope of the world, a - foot on dust - y high - ways,  
 4 Hope of the world, who by thy cross didst save us  
 5 Hope of the world, O Christ, o'er death vic - to - rious,



speak to our fear - ful hearts by con - flict rent;  
 bring - ing to hun - gry souls the bread of life:  
 show - ing to wan - dering souls the path of light:  
 from death and deep de - spair, from sin and guilt:  
 who by this sign didst con - quer grief and pain:



save us, thy peo - ple, from con - sum - ing pas - sion,  
 still let thy Spir - it un - to us be giv - en  
 walk thou be - side us lest the tempt - ing by - ways  
 we ren - der back the love thy mer - cy gave us;  
 we would be faith - ful to thy gos - pel glo - rious;



who by our own false hopes and aims are spent.  
 to heal earth's wounds and end our bit - ter strife.  
 lure us a - way from thee to end - less night.  
 take thou our lives and use them as thou wilt.  
 thou art our Lord! Thou dost for - ev - er reign!

This winning entry by a groundbreaking woman theologian was selected from over five hundred others in a search for a hymn to be used at the Second Assembly of the World Council of Churches in Evanston, Illinois, in October 1954. The theme of the assembly was "Jesus Christ, Hope of the World."

# This Is My Father's World 370

1 This is my Fa-ther's world, and to my lis - tening ears all  
 2 This is my Fa-ther's world. O, let me ne'er for - get that

na - ture sings, and round me rings the mu - sic of the spheres.  
 though the wrong seems oft so strong, God is the rul - er yet.

This is my Fa-ther's world; I rest me in the thought of  
 This is my Fa-ther's world. The bat - tle is not done: Je -

rocks and trees, of skies and seas, his hand the won - ders wrought.  
 sus who died shall be sat - is - fied, and earth and heaven be one.

When pastor of a Presbyterian church in Lockport, New York, the author of this text referred to his morning walks as "going out to see my Father's world." The tune created for these words is based on an English melody the composer learned from his mother when he was a boy.

TEXT: Maltbie D. Babcock, 1901  
 MUSIC: Franklin L. Sheppard, 1915; harm. Edward Shippen Barnes, 1926, alt.

TERRA BEATA  
 SMD