

Gilead Presbyterian Church
September 18, 2022, 10:00 a.m.
Proper 20, Year C



WELCOME

Convinced of God's Grace, we affirm that there can be no exclusiveness in the body of Christ. We welcome all regardless of race, ethnic heritage, national origin, age, ability, gender, marital status, sexual orientation, or socioeconomic standing; and we encourage the full participation of all in the life of our congregation.

WELCOME SONG

"God Welcomes All"
The Gilead Youth

Purple Hymnal #399

God welcomes all, strangers and friends; God's love is strong and it never ends.

OPENING MUSIC

"Sweet Hour of Prayer"
Mary Temple, organ

by William B. Bradbury

OPENING SCRIPTURE

Psalms 34:8, 118:24

Leader: Taste and see that the Lord is good.

People: Happy are they who find refuge in God.

Leader: This is the day the Lord has made.

People: Let us rejoice and be glad in it.

***PURPLE HYMNAL #306**

"Blest Be the Tie That Binds"

1. Blest be the tie that binds our hearts in Christian love.

The fellowship of kindred minds is like to that above.

2. Before our *Father's throne we pour our ardent prayers.

Our fears, our hopes, our aims are one, our comforts and our cares.

**5. From sorrow, toil, and pain, and sin we shall be free;
and perfect love and friendship reign through all eternity.**

ANNOUNCEMENTS

PRAYER

UNISON PRAYER OF CONFESSION

Merciful God, you pardon all who truly repent and turn to you. We humbly confess our sins and ask your mercy. We have not loved you with a pure heart, nor have we loved our neighbor as ourselves. We have not done justice, loved kindness, or walked humbly with you, our God. Have mercy on us, O God, in

your loving-kindness. In your great compassion, cleanse us from our sin. Create in us a clean heart, O God, and renew a right spirit within us. Restore to us the joy of your salvation and sustain us with your bountiful Spirit. In Christ's name we pray. Amen.

SILENT PRAYER

ASSURANCE OF PARDON

***THE GLORIA**

Glory to the Creator, and to the Christ, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

THE PEACE OF CHRIST

Leader: Peace be with you. **People: And also with you.**

ANTHEM

“Lord, Listen to Your Children Praying/Down by the River”

by Ken Medina; arr. by Mary McDonald

Gilead Singers

TIME FOR THE YOUNG AT HEART

***PURPLE HYMNAL #472**

“Kum ba Yah”

**1. Kum ba yah, my Lord, kum ba yah! Kum ba yah, my Lord, kum ba yah!
Kum ba yah, my Lord, kum ba yah! O Lord, kum ba yah!**

**2. Someone's crying, Lord, kum ba yah! Someone's crying, Lord, kum ba yah!
Someone's crying, Lord, kum ba yah! O Lord, kum ba yah!**

**3. Someone's singing, Lord, kum ba yah! Someone's singing, Lord, kum ba yah!
Someone's singing, Lord, kum ba yah! O Lord, kum ba yah!**

**4. Someone's praying, Lord, kum ba yah! Someone's praying, Lord, kum ba yah!
Someone's praying, Lord, kum ba yah! O Lord, kum ba yah!**

The children are dismissed to Sunday School.

SCRIPTURE READINGS

¹⁶ Rejoice always, ¹⁷ pray without ceasing, ¹⁸ give thanks in all circumstances; for this is the will of God in Christ Jesus for you. *1 Thessalonians 5:16-18*

⁵ The Lord is near. ⁶ Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. *Philippians 4:5-7*

¹² Be joyful in hope, be patient in suffering, faithful in prayer. *Romans 12:12*

¹ I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ² for kings, rulers and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³ This is right and is acceptable in the sight of God our Savior, ⁴ who desires everyone to be saved and to come to the knowledge of the truth. ⁵ For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, ⁶ who gave himself a ransom for all — this was attested at the right time. *1 Timothy 2:1-6*

SERMON “God Save the King! (and everyone else)” Rev. Martin McGeachy

***PURPLE HYMNAL #472**

“Kum ba Yah”

**1. Kum ba yah, my Lord, kum ba yah! Kum ba yah, my Lord, kum ba yah!
Kum ba yah, my Lord, kum ba yah! O Lord, kum ba yah!**

PRAYERS OF THE PEOPLE

THE LORD’S PRAYER: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

THE OFFERING

OFFERTORY

“The Lord’s Prayer”
Margaret Karell, soprano

by Albert Ray Malotte

***DOXOLOGY**

**Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host; Creator, Christ, and Holy Ghost. Amen.**

***PRAYER OF DEDICATION**

***PURPLE HYMNAL #66**

“Every Time I Feel the Spirit”

(Refrain:) Every time I feel the Spirit moving in my heart I will pray.

Yes, every time I feel the Spirit moving in my heart I will pray.

**1. Upon the mountain, when my Lord spoke,
out of God's mouth came fire and smoke.**

Looked all around me, it looked so fine, till I asked my Lord if all was mine.

(Refrain:) Every time I feel the Spirit moving in my heart I will pray.

Yes, every time I feel the Spirit moving in my heart I will pray.

2. Jordan River, chilly and cold, it chills the body but not the soul.

There is but one train upon this track. It runs to heaven and then right back.

(Refrain:) Every time I feel the Spirit moving in my heart I will pray.

Yes, every time I feel the Spirit moving in my heart I will pray.

BENEDICTION

CLOSING MUSIC

“Psalm XVIII”
Mary Temple, organ

by Benedetto Marcello
arr. by Denes Agay

**Please stand, if you are able.*

Thank you to our videographer Stephanie Gould.

ANNOUNCEMENTS

- ▶ Your Session has voted to make wearing masks optional in worship, but we ask that you be even more careful with one another, respecting distances.
- ▶ We will resume our Wednesday Zoom 8:30 a.m. prayer and 7:30 p.m. Bible Study on September 28. This is a change from last week’s announcement.
- ▶ Gilead Singers rehearse this morning at 9:15 a.m.; the Bell Chimes rehearse right after worship. Next Sunday, the 25th, Singers rehearse at 9:15, Paul Francis soloist.
- ▶ Join us for a celebration of life for Marj Williams in our Sunday worship, October 9, at 10:00 a.m., with reception to follow. See Lucy Ojeda if you are able to help.

† *We accept offerings through the “Online Giving” link on our website, www.gileadchurch.org, or mail checks made out to Gilead Presbyterian Church, 9 Church Street, Carmel, NY 10512. Or give elsewhere if you see a need. In doing so, we brighten the world, and brighten our hearts.*

GILEAD PRESBYTERIAN CHURCH

Rev. Martin McGeachy, Pastor
Mary Temple, Music Director
Diana Drake Behan, Church School Superintendent

9 Church Street
Carmel, NY 10512
(845) 225-4586

Follow us online! Visit our website for links to our social media and to subscribe to our email list!
www.gileadchurch.org



Gilead Church School
2022-2023
Exciting New Curriculum

Follow Me: Biblical Practices for Faithful Living

Fall Theme: **WELCOME ALL**
Our faith practices hospitality, we
welcome all back to church school!



We need teachers to share with
our youth in their faith journey.
Curriculum and supplies provided.

Please contact Diana Drake Behan
845-225-1979 or ddbehan@gmail.com

Blest Be the Tie That Binds 306

1 Blest be the tie that binds our hearts in
 2 Be - fore our *Fa - ther's throne we pour our
 3 We share our mu - tual woes; our mu - tual
 4 When we are called to part, it gives us
 5 From sor - row, toil, and pain, and sin we

Chris - tian love. The fel - low - ship of
 ar - dent prayers. Our fears, our hopes, our
 bur - dens bear. And of - ten for each
 in - ward pain; but we shall still be
 shall be free; and per - fect love and

kin - dred minds is like to that a - bove.
 aims are one, our com - forts and our cares.
 oth - er flows the sym - pa - thiz - ing tear.
 joined in heart, and hope to meet a - gain.
 friend - ship reign through all e - ter - ni - ty.

*Or "Maker's"

Written to express a pastor's unwillingness to leave a beloved congregation, this hymn is frequently used as an expression of Christian fellowship, especially at the conclusion of the Lord's Supper. The tune is attributed to an influential Swiss musician and publisher.

TEXT: John Fawcett, 1782
 MUSIC: Johann Georg Nägeli, 1828; arr. Lowell Mason, 1845

DENNIS
 SM

PRAYER

472

Kum ba Yah

1 *Kum ba yah, my Lord, kum ba yah! Kum ba
2 Some - one's cry - ing, Lord, kum ba yah! Some - one's
3 Some - one's sing - ing, Lord, kum ba yah! Some - one's
4 Some - one's pray - ing, Lord, kum ba yah! Some - one's

yah, my Lord, kum ba yah! Kum ba yah, my Lord,
cry - ing, Lord, kum ba yah! Some - one's cry - ing, Lord,
sing - ing, Lord, kum ba yah! Some - one's sing - ing, Lord,
pray - ing, Lord, kum ba yah! Some - one's pray - ing, Lord,

kum ba yah! O Lord, kum ba yah!

**Come by here*

This African American spiritual, first recorded in the 1920s, seems to have originated somewhere in the southern United States. It enjoyed renewed popularity during the folk revival of the 1960s and became a standard campfire song, eventually traveling throughout the world.

TEXT and MUSIC: African American spiritual

KUM BA YAH
8.8.8.5

66 Every Time I Feel the Spirit

Refrain

Ev - ery time I feel the Spir - it mov - ing in my

heart I will pray. Yes, ev - ery time I feel the

Spir - it mov - ing in my heart I will pray.

Fine

1 Up - on the moun - tain, when my Lord spoke, out of God's

2 Jor - dan Riv - er, chil - ly and cold, it chills the

mouth came fire and smoke. Looked all a - round me, it looked so

bod - y but not the soul. There is but one train up - on this

fine, till I asked my Lord if all was mine.

track. It runs to heav - en and then right back.

to Refrain

Like many African American spirituals, this one mixes the language of biblical narrative with veiled but effective allusions to the hope of escape from slavery, either by crossing rivers into free states or by participating in organized efforts like the Underground Railroad.