

Gilead Presbyterian Church
October 30, 2022, 10:00 a.m.
Proper 26, Year C
Observing All Saint's Day



WELCOME

Convinced of God's Grace, we affirm that there can be no exclusiveness in the body of Christ. We welcome all regardless of race, ethnic heritage, national origin, age, ability, gender, marital status, sexual orientation, or socioeconomic standing; and we encourage the full participation of all in the life of our congregation.

OPENING MUSIC

"Let All Things Now Living"
Penny Cameron, piano

by Gerald H. Knight
Welsh Tune

OPENING SCRIPTURE

Leader: Those who wait for the Lord shall renew their strength,

People: They shall mount up with wings like eagles,

Leader: They shall run and not be weary,

People: They shall walk and not faint.

(Isaiah 40:31)

Leader: Give praise to God the Almighty, by whose great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead. *(1Pet.1:3)*

***PURPLE HYMNAL #361**

"O Christ, the Great Foundation"

**1. O Christ, the great foundation on which your people stand
to preach your true salvation in every age and land:
pour out your Holy Spirit to make us strong and pure,
to keep the faith unbroken as long as worlds endure.**

**2. Baptized in one confession, one church in all the earth,
we bear our Lord's impression, the sign of second birth:
one holy people gathered in love beyond our own,
by grace we were invited; by grace we make you known.**

**3. Where tyrants' hold is tightened, where strong devour the weak,
where innocents are frightened, the righteous fear to speak,
there let your church awaking attack the powers of sin
and, all their ramparts breaking, with you the victory win.**

**4. This is the moment glorious when he who once was dead
shall lead his church victorious, their champion and their head.
The Lord of all creation his heavenly kingdom brings:
the final consummation, the glory of all things**

ANNOUNCEMENTS

PRAYER

UNISON PRAYER OF CONFESSION

Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sins, and whose mercy we forget in the blindness of our hearts: Cleanse us from all our offenses, and deliver us from proud thoughts and vain desires, that with reverent and humble hearts we may draw near to you, confessing our faults, confiding in your grace, and finding in you our refuge and our strength; through Jesus Christ your Son.

SILENT PRAYER

ASSURANCE OF PARDON

***THE GLORIA**

Glory to the Creator, and to the Christ, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

THE PEACE OF CHRIST

Leader: Peace be with you. **People: And also with you.**

ANTHEM

“Spirit”
Penny Cameron, piano

by James K. Manley

TIME FOR THE YOUNG AT HEART

The children are dismissed to Sunday School.

SCRIPTURE

¹ Jesus entered Jericho and was passing through it. ² A man was there named Zacchaeus; he was a chief tax collector and was rich. ³ He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴ So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵ When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." ⁶ So he hurried down and was happy to welcome him. ⁷ All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." ⁸ Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." ⁹ Then Jesus said to him, "Today salvation has come to this house, because he too is a child of Abraham. ¹⁰ For the Chosen One came to seek out and to save the lost." *Luke 19:1-10*

¹ Paul, Silvanus, and Timothy, To the church of the Thessalonians in our God Almighty and the Lord Jesus Christ: ² Grace to you and peace from our God Almighty and the Lord Jesus Christ. ³ We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. ⁴ Therefore we ourselves boast of you among the

churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. ⁵ This is evidence of the righteous judgment of God, and is intended to make you worthy of the realm of God, for which you are also suffering. ⁶ For it is indeed just of God to repay with affliction those who afflict you, ⁷ and to give relief to the afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels ⁸ in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. ⁹ These will suffer the punishment of eternal destruction, separated from the presence of the Lord and from the glory of his might, ¹⁰ when he comes to be glorified by his saints and to be marveled at on that day among all who have believed, because our testimony to you was believed. ¹¹ To this end we always pray for you, asking that our God will make you worthy of God's call and will fulfill by God's power every good resolve and work of faith, ¹² so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ. *2 Thessalonians 1:1-12*

SERMON

“The Judgement of Jesus”

Rev. Martin McGeachy

***PURPLE HYMNAL #326**

“For All the Saints”

**1. For all the saints who from their labors rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest. Alleluia! Alleluia!**

**3. O blest communion, fellowship divine!
We feebly struggle; they in glory shine;
yet all are one in thee, for all are thine. Alleluia! Alleluia!**

**4. And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong. Alleluia! Alleluia!**

**5. From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost, Alleluia! Alleluia!**

REMEMBERING THE SAINTS

Jackson Palmieri, chimes

THE LORD'S PRAYER: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

THE OFFERING
OFFERTORY

“Spirit of the Living God”
Penny Cameron, piano

by Daniel Iverson

***DOXOLOGY**

**Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host; Creator, Christ, and Holy Ghost. Amen.**

***PRAYER OF DEDICATION**

***PURPLE HYMNAL #363**

“Rejoice, the Lord is King!”

1. Rejoice, the Lord is King! Your Lord and King adore!

Rejoice, give thanks, and sing, and triumph evermore.

Lift up your heart; lift up your voice! Rejoice, again I say, rejoice!

2. Our Savior, Jesus, reigns, the God of truth and love;

when he had purged our stains, he took his seat above.

Lift up your heart; lift up your voice! Rejoice, again I say, rejoice!

3. His kingdom cannot fail; he rules o'er earth and heaven;

the keys of death and hell are to our Jesus given.

Lift up your heart; lift up your voice! Rejoice, again I say, rejoice!

BENEDICTION

CLOSING MUSIC

**“Song of Hope”
Penny Cameron, piano**

**by Alvin Schutmatt
Argentine Folk Melody**

**Please stand, if you are able.*

Thank you to our videographer today, Stephanie Gould.

ANNOUNCEMENTS

- ▶ Masks are optional at Gilead, but please be careful with one another, respecting distances.
- ▶ Sunday, November 6, Deadline for Operation Christmas Child shoeboxes.
- ▶ Join us Wednesdays on Zoom at 8:30 a.m. for prayer and 7:30 p.m. for Bible Study. The link is in the weekly email.
- ▶ Choirs do not meet this morning. On Communion Sunday, November 6, Bell Chimes meet at 8:45 and Singers at 9:15 a.m. to rehearse, and will perform in worship.
- ▶ Deacons meet after worship today.

† *We accept offerings through the “Online Giving” link on our website, www.gileadchurch.org, or mail checks made out to Gilead Presbyterian Church, 9 Church Street, Carmel, NY 10512. Or give elsewhere if you see a need. In doing so, we brighten the world, and brighten our hearts.*

GILEAD PRESBYTERIAN CHURCH

Rev. Martin McGeachy, Pastor
Mary Temple, Music Director
Diana Drake Behan, Church School Superintendent

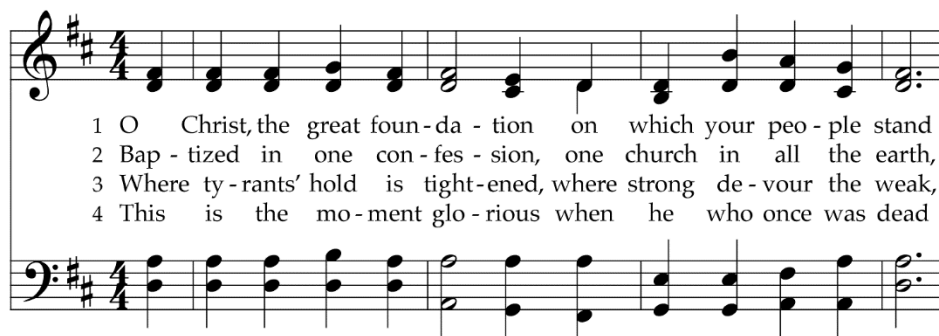
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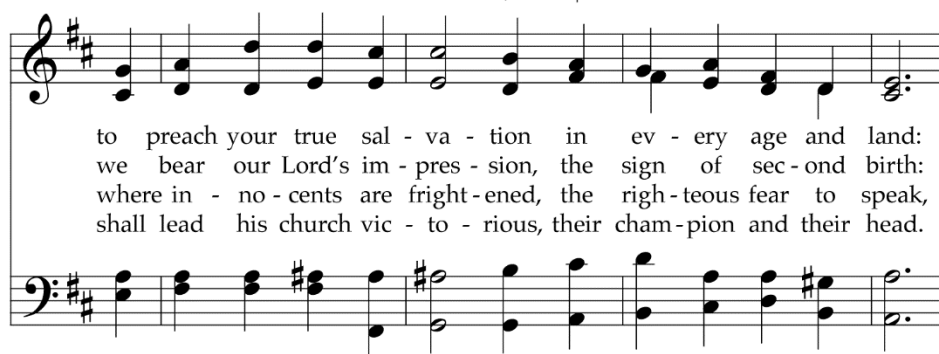
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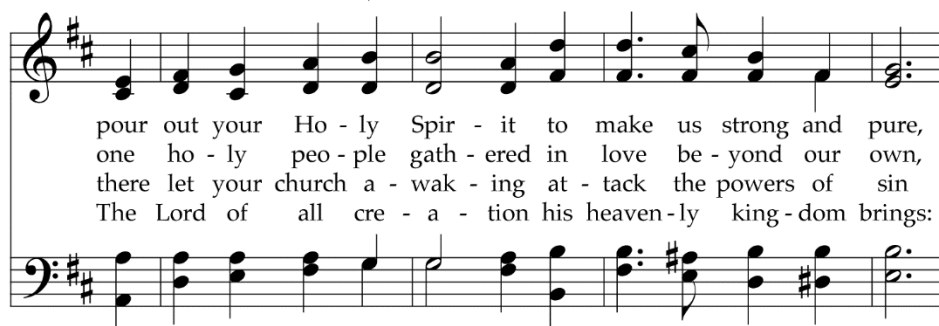
O Christ, the Great Foundation 361



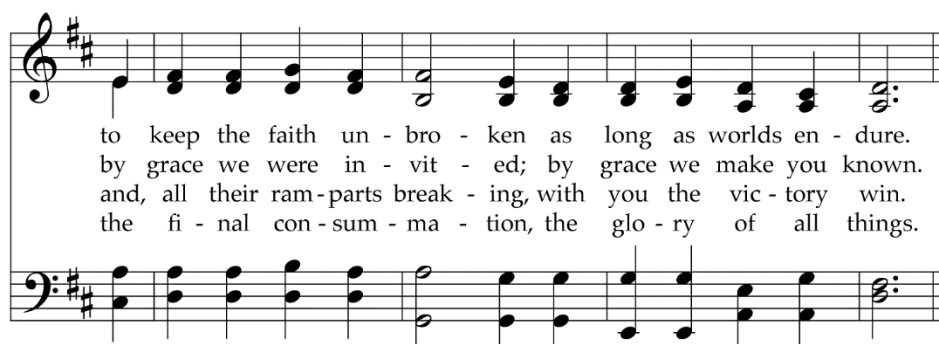
1 O Christ, the great foun-da - tion on which your peo - ple stand
 2 Bap - tized in one con - fes - sion, one church in all the earth,
 3 Where ty - rants' hold is tight - ened, where strong de - vour the weak,
 4 This is the mo - ment glo - rious when he who once was dead



to preach your true sal - va - tion in ev - ery age and land:
 we bear our Lord's im - pres - sion, the sign of sec - ond birth:
 where in - no - cents are fright - ened, the righ - teous fear to speak,
 shall lead his church vic - to - rious, their cham - pion and their head.



pour out your Ho - ly Spir - it to make us strong and pure,
 one ho - ly peo - ple gath - ered in love be - yond our own,
 there let your church a - wak - ing at - tack the powers of sin
 The Lord of all cre - a - tion his heaven - ly king - dom brings:



to keep the faith un - bro - ken as long as worlds en - dure.
 by grace we were in - vit - ed; by grace we make you known.
 and, all their ram - parts break - ing, with you the vic - tory win.
 the fi - nal con - sum - ma - tion, the glo - ry of all things.

The text was written by a leading Chinese educator, author, and editor who chaired the commission that prepared an important ecumenical Chinese hymnal, *Hymns of Universal Praise* (1936). This familiar tune invites comparison of these words with its usual text (see no. 321).

THE CHURCH

326

For All the Saints



1 For all the saints who from their labors rest, who
2 Thou wast their rock, their fortress, and their might;
3 O blest communion, fellowship divine!
4 And when the strife is fierce, the warfare long,
5 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
thou, Lord, their captain in the well-fought fight;
We feebly struggle; they in glory shine; yet
steals on the ear the distant triumph song, and
gates of pearl streams in the countless host,



name, O Jesus, be forever blest.
thou, in the darkness drear, their one true light.
all are one in thee, for all are thine.
hearts are brave again, and arms are strong.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text.

TEXT: William Walsham How, 1864
MUSIC: Ralph Vaughan Williams, 1906

SINE NOMINE
10.10.10 with alleluias

Rejoice, the Lord Is King! 363

Descant

4 Re - joi - ce in glo - rious hope! For Christ, the Judge, shall come

1 Re - joi - ce, the Lord is King! Your Lord and King a - dore!
 2 Our Sav - ior, Je - sus, reigns, the God of truth and love;
 3 His king - dom can - not fail; he rules o'er earth and heaven;
 4 Re - joi - ce in glo - rious hope! For Christ, the Judge, shall come

and gath - er all the saints to their e - ter - nal home.

Re - joi - ce, give thanks, and sing, and tri - umph ev - er - more.
 when he had purged our stains, he took his seat a - bove.
 the keys of death and hell are to our Je - sus given.
 and gath - er all the saints to their e - ter - nal home.

Lift up your heart; lift up your voice! Re - joi - ce, a - gain I say, re - joi - ce!

Lift up your heart; lift up your voice! Re - joi - ce, a - gain I say, re - joi - ce!

Each stanza of this enthronement text prepares for the final line of the refrain, based on Philippians 4:4. "Lord" is here a title of Christ rather than a reference to the undivided Trinity. The late 18th-century tune (first used with Psalm 148) captures the mood well.